

CLERK'S OFFICE

APPROVED

Date: 3-4-03

Submitted by: Assemblymembers Fairclough,
Kendall, Shamberg Sullivan, Taylor, Tesche,
Traini, Tremaine, Van Etten, Von Gemmingen,
and Whittle

Prepared by: Department of Assembly

For reading: March 4, 2003

ANCHORAGE, ALASKA

AR NO. 2003-44

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING DAN BOLLES FOR HIS 30 YEARS OF SERVICE WITH THE MUNICIPALITY OF
ANCHORAGE

WHEREAS, Daniel Bolles began his employment at the Animal Control Section with the
Borough of Anchorage in 1972; and

WHEREAS, during his tenure, he served the citizens of Anchorage in the Borough Sewer
Utility, the Public Works Construction Surveying Section, the Materials Analysis Section and, after
Unification, at the Public Works Department, the Anchorage Health Department and, ultimately,
at the Building Safety Division as a Land Use Enforcement Officer; and

WHEREAS, during his employment in the Land Use Plan Review Section, Daniel was the
staff technical expert in all areas concerning interpretation and application of Title 21 to include plat
review; variance applications to the Zoning Board of Examiners and Appeals; conditional use
applications to the Planning and Zoning Commission; ordinance promulgation and amendments
to the Anchorage Municipal Code; and mentorship to subordinates and peers alike; and

WHEREAS, his commitment to public service, accuracy, and tenacity of purpose is without
equal and is appreciated by the Department of Development Services, his peers, and the
community as a whole; and

WHEREAS, on December 7, 2002, Daniel reached 30 years as a local public servant and
on February 28, 2003, Daniel retired from the Municipality of Anchorage.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that

DANIEL BOLLES

is recognized for his 30 years of exemplary service to the Municipality of Anchorage
and the citizens of Anchorage upon his retirement.

PASSED AND APPROVED by the Anchorage Assembly this 4th day of March
2003.


Chair

ATTEST:


Municipal Clerk

Municipality of Anchorage Municipal Clerk's Agenda Document Control Sheet

Add 103-44

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED	
	A Resolution of the Anchorage Municipal Assembly Recognizing and Honoring Dan Bolles for His 30 Years of Service with the Municipality of Anchorage	28-Feb-03	
		<input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME	DIRECTOR'S NAME	
	Assembly	Dick Traini	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments <i>Addendum - Refuse</i>		
6	ASSEMBLY HEARING DATE REQUESTED	7	PUBLIC HEARING DATE REQUESTED
	3/4/03		

2003 MAR 6 PM 5:05
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